

# Mark Keppel High School

## Student Bulletin Friday February 7th, 2025

### Bell Schedule - Regular Schedule - All Periods

“Failure is simply the opportunity to begin again, this time more intelligently.”  
— Henry Ford

## **ATHLETICS**

**Athletic Events: Week of Feb.3rd - Feb.8th, 2025**

**Show school spirit and pride; attend sporting events.**

**Check [MKHS](#) website for all scheduled games**

- [Medical Clearance](#) Paperwork must be cleared in order to try-out or participate in any sport. If you are currently in a sport, you can try-out after your season is over.
- MKHS Athletic Webpage: [mkhs.org](http://mkhs.org) ([Athletics Tab](#))
- MKHS Athletic Remind/Code: @mkhsat or Text 81010

### **Friday, February 7th - Regular Schedule - All Periods**

- Girls' Varsity Water Polo @ TBD - CIF Playoffs Round 2 - 5PM - Early Dismissal 12:30PM - Bus Leaves 1PM
- Cheer @ San Gabriel - Almont League Competition - 6PM - Early Dismissal 1:30PM - Bus Leaves 4:30PM

### **Saturday, February 8th - No Events**

## **EXECUTIVE CABINET VOTING**

ASB is holding Executive Cabinet elections today in Palm Court during lunch. Students can visit the voting booths to cast their ballots for next year's ASB Executive Cabinet leadership positions.

## **GRADUATION ORDERS**

Attention seniors! Seniors will have the opportunity to purchase their Cap & Gown, Class Ring, and other graduation related products on **Wednesday, February 12th**. There will be a booth set-up during lunch that day for orders! If you are interested in ordering a class ring and other graduation related products, please pick up an order form in the Student Bank to complete and submit it directly to the vendor on February 12th during lunch.

## **GRAD NITE TICKETS ARE NOW ON SALE**

Attention all Seniors! Grad Nite Tickets are now on sale for **\$180** each. **THE NEXT OPPORTUNITY TO PURCHASE TICKETS WILL BE ON WEDNESDAY, FEBRUARY 19th DURING LUNCH AT THE PALM COURT.**

## **CSF MEMBERSHIP**

SPRING CSF MEMBERSHIP POSTED Hey all check Ms Hake's classroom door, B116, to see if you have made it to CSF this semester. The first general meeting will be held at lunch on **Wednesday February 12th at the East Gate** in front of the old gym. See you all there.

## **WELLNESS CENTER POWERTIME WORKSHOPS**

### **"Know Your Roots" Workshop Series:**

On 2/11/25 Tuesday Powertime, we will be hosting an info session about a workshop series that will begin on Tuesday, 2/25/25. Sign up to learn more about how you can become empowered, improve relationships, learn about your cultural identity, nurture leadership skills and grow within the community. Look For Ms. Funes on Adaptive Scheduler for Tuesday Powertime.

### **"Character Strong: Coping Skills Workshop Series"**

On 2/12/25 Wednesday Powertime, we will be hosting an info session about a workshop series that will begin on Wednesday, 2/19/25. Sign up to learn more about coping skills strategies and techniques that you can use to manage stress, difficult emotions, or challenging situations and it will help increase your own self-awareness and healthy coping skills. Look For Ms. Funes on Adaptive Scheduler for Wednesday Powertime.

## **SNACK VENDING MACHINES**

Snack vending machines are available before school, after school and during lunch. They will not be available during class time.

## **MKHS ALLIANCE**

MKHS Alliance is seeking a student to co-chair our **USC Alumni Day of SCervice** event to take place on **Sat., March 22, 2025**. You will have the opportunity to select the project &/or our event can benefit Operation Gratitude. This community goodwill event can be listed on your resume if you plan to apply

to USC in the future. Examples of past projects can be viewed at [USC Alumni Day of Service · USC Alumni Association](#) or <https://alumni.usc.edu/scervice/#california-la>. Please contact Sharon at [slwoo@sbcglobal.net](mailto:slwoo@sbcglobal.net) if you are interested &/or for more info.

## **ALHAMBRA LATINO SCHOLARSHIP PROGRAM - Due March 14, 2025**

The Alhambra Latino Association invites all Latinx AUSD High School Seniors furthering their education to apply for a \$1,000 scholarship. Go to the MKHS website for more information.

## **PRINCIPAL'S MESSAGE**

**CLASSROOM ACCESS DURING LUNCH:** ALL students will need a hall pass to access any classrooms in any building. All buildings will remain locked 10 minutes after lunch begins until 10 minutes before lunch ends.

## **LIBRARY**

The library will close 20 minutes after lunch starts every day. If you are not there before, you will not be allowed in.

## **TARDY**

Please be informed that we have started scanning student IDs for every student that is late to school. **DOORS CLOSE AT 8:30am.** The tardies will also be logged in PowerSchool by the respective teacher.

## **LUNCH**

**REMINDER** to all students that food delivery or drop off on campus is not allowed. For the health and safety of all students, the Alhambra Unified School District enforces a No Food Drop-Off Policy. The staff will not accept food to be dropped off for students. If you have any questions, please contact Student Support Services. Thank you.

## **FOOD RECOVERY**

Did you know the United States discards more food than any other country in the world: nearly 60 million tons — 120 billion pounds — every year. That's estimated to be almost 40 percent of the entire US food supply. In an effort to not let food go to waste. We have bins placed by the end of the

checkout lines. Place unopened items you do not want into the bin. This is a way for us to fight against food waste and give what we can back to the food bank in our community. Please do not put trash in these bins.

## **STUDENT PARKING**

Students can only park their vehicles using the baseball parking lot and on the left side facing Hellman. The front lot will be closed at 7:00 AM every morning.

## **STUDENT BANK**

### **HOURS:**

- ★ Monday : 8:00 a.m.- 4:00 p.m.
- ★ Tuesday: 8:00 p.m. - 4:00 p.m.
- ★ Wednesday: 12:00 p.m. - 4:00 p.m.
- ★ Thursdays: 8:00 a.m.- 4:00 p.m.
- ★ Friday: 8:00 a.m.-4:00 p.m.